

of Israel and its security, if we recognise that it is also our duty to safeguard the Jewish people. And I know that there is no guarantee that a Jew will remain a Jew, and that his children and their children will remain Jews unless they are in Israel.

However, until he comes, and to enable us to talk to him when he comes, he must remain a Jew, he as well as his children. I consider this to be *The* most important duty, with a capital "T", otherwise nothing else matters.

Religion

'I am a non-believer yet no one will be able to uproot from my heart and mind the conviction that without the Jewish religion we would have been like all other nations, who once existed and disappeared.

'I do not know, and can give no assurance, that if we accept this law the practice of mixed marriages in the Diaspora will stop. But perhaps it will deter them slightly. At least they'll realise that we do not endorse it.

Golda Meir: An American Defector

BY GLENN O. YOUNG

GOLDA MEIR, the Prime Minister of Israel, by her own admission is an alien-born American, who, having become a citizen of the United States, voluntarily defected to Palestine.

She was born in Kiev, Russia, in 1898, when the land of her nativity was under the rule of the Czar. There she was a serf, without property or political rights indispensable to her progress up the ladder of life. At eight years of age she came with her parents to the United States, and here grew up to enjoy and exercise civil rights guaranteed to all citizens under the U. S. Constitution.

Her natural endowments were superior to those of most, but without the advantages afforded her here, she most likely would have died in a ghetto, a pauper—perhaps been "liquidated," as millions of her fellow countrymen were, in the political disorders instigated by the Communist Bolsheviks in which the Czar himself lost his life.

The records of the Milwaukee Public Library (*Milwaukee Reader*, June 29,

1964) reveal that "Golda Mabowehz," for such is her maiden name, came to Milwaukee with her father, mother and two sisters in 1906. This was all that remained of a family of eight children. Five boys, born between Goldie and her older sister, Shaina, in what's now Sovietized Russia, all died in infancy.

In Russia she and her family were even then social malcontents, fostering a Communist rebellion.

Found Freedom in U.S.A.

Here in the U.S.A., they found freedom, prospered, and as is generally true with citizens who lay claim, however dubious, to kinship with Father Abraham, enjoyed special favors under the administration, if not the letter or intent, of the law.

Her father here, as is possible under our laws, although a carpenter by training, entered business for himself as a storekeeper.

At sixteen years of age, Goldie was a saleslady living at 750 Tenth Street in Milwaukee. Two years later, she was clerking at Shuster's Store, while going

to school. On March 15, 1917, she found employment with the Milwaukee Library as library assistant.

Morris Myerson, lovingly described by the "gliberals" as a "young Russian-Jewish intellectual," whom she married in 1917, was listed in the 1919 directory of Milwaukee as a sign writer for Altman, Inc., 458 Jefferson Street. In his native Russia, he too had been a Red. They had a son and a daughter.

How did Goldie repay the nation that provided her with personal and political freedom, security, food and shelter, and opportunity to develop her natural endowments?

We quote from the record, "... Goldie was a leader of the local Labor Zionists, who were part of a worldwide movement which envisioned a Jewish homeland in what was then called Palestine. Street corner meetings were held on Walnut Street, with the young woman among those making speeches."

Becomes Palestine Citizen

In 1920 she and her husband defected! She couldn't reconcile herself to government either here, or in the land of her birth! Voluntarily, she became a citizen of Palestine, then ruled by Great Britain, but there, also, she was among the malcontents, busy fostering a political revolution. From Palestine, she again defected to become an "Israeli" when, with her help, the State of Israel was established by force, terrorism, murder, brigandage and organized robbery of local citizens whose right of possession of their property was supported by 1800 years of tenure under claim of right.

Is it harsh, in the circumstances, to brand her an Internationalist Hobo, a "woman without a country?" Or a born Bolshevik and Anarchist? Remember she is now Prime Minister of a numerically puny and impoverished over-privileged member of the United Nations Organization, and as such rejects even its loose discipline to wage aggressive war. Let our readers who are not afraid to do so answer, each in his own way.

And how shall we characterize the "economic royalists" among our citizenry, who, sharing with her a self-serving family tradition of being lineal heirs to Father Abraham, and as such, destined to inherit all the earth, give millions from their profiteering here to send alms to Goldie and to advance their own seditious internationalism and hers?

Especially reprehensive are those of our political leaders, who though themselves untied by the alleged "covenant" with Abraham, with servility and fawning bow deferentially before Goldie, lest they, too, be slain with the jaw-bone of an ass.

Aggressive Warfare

To these manifestations of favoritism toward defectors, let's be reminded that Congressmen and Senators and *Presidents* of the United States at the expense of the U.S. Taxpayers, have armed defector Golda Meir of Israel with 50 modern jet fighter planes and fabulous sums in "Marshal Plan" which has been used to foster and promote aggressive warfare waged in open violation of international law.

Those who bemoan juvenile delinquency should take a good look in the mirror. It's not juvenile, but adult delinquency that threatens the life of the American Republic. When defectors are rewarded and patriots such as General Edwin A. Walker, Robert Bolivar DePugh, Manuel and Lucille Miller, A. J. Porth and others punished, by what process of rhyme or reason do we expect other than anarchy and rebellion to ensue?

THE AUTHOR

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